



Westwood Community Services District

P. O. Box 319 319 ASH STREET 530-256-3211

WESTWOOD, CALIFORNIA 96137

AGENDA

November 4, 2019

7 P.M.

463-585 Birch Street

Westwood Community Center

Any person desiring to address the Board shall first secure permission of the presiding officer.

Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular Agenda item. Cards are available on the table and shall be completed and presented to the Clerk in advance of speaking. A speaker card is not required.

Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject. The Board may change these limitations to provide the public with sufficient opportunity to speak.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES

FINANCIAL REPORT
COMMUNICATIONS

REPORTS
Managers Report
Fire Report

PUBLIC INPUT - This is the opportunity for anyone attending to address issues not on the posted agenda (no action can be taken)

MATTERS INITIATED BY THE BOARD:

INFORMATION ITEM:

ACTION ITEMS:

Approve renewal of contract for 3 years with Robert W. Johnson for auditing services.
Approve audit for fiscal year ending 6-30-2019
Accept resignation of General Manager
Appoint General Manager
Determine starting rate for General Manager
Authorize advertising for position of Water/Sewer Technician
Determine starting rate for Water/Sewer Technician
Form interview committee for Water/Sewer Technician
Appoint Assistant Manager
Determine starting rate for Assistant Manager
Authorize purchase of carport for fire hall